Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
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October 14, 2010

David L. Armstrong Chairman

James Gardner Vice Chairman

Charles R. Borders Commissioner

Honorable John N. Hughes Attorney at Law 124 West Todd Street Frankfort, KY 40601

RE: Case No. 2010-00399

Jackson County Water Association, Inc.
(Financing)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 14, 2010 and has been assigned Case No. 2010-00399. In all future correspondence or filings in connection with this case, please reference the above case number. Public comments and responses to public comments regarding this case may be viewed on the Commission's web site at http://www.psc.ky.gov.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director